



## Student Report

The following report is auto-generated based on compliance guidelines of NCTE



|                         |  |
|-------------------------|--|
| Name of the institution | P N DAS ACADEMY  |
| Address                 | HIRAPUR RIVER SIDE ROAD, HIRAPUR, BURNPUR, BURDWAN, WEST BENGAL - 713325 |
| State                   | West Bengal  |
| District                | Bardhaman  |
| City                    | ASANSOL  |
| Pincode                 | 713325   |
| Email                   | secretary@pndasacademy.org   |
| STD Code                | 0341   |
| Telephone No. with Code | 2240084  |
| Year of establishment   | 2013   |
| Hilly Region            | No   |

### Teacher Education Programmes (s) offered in the Institution

| Sr. No. | Programme | NCTE Recognition Number | Year of Recognition by NCTE | Sanctioned Intake (no. of Students) | Sanctioned Basic Units |
|---------|-----------|-------------------------|-----------------------------|-------------------------------------|------------------------|
| 1       | D.El.Ed   | ERCAPP3658              | 2013                        | 100                                 | 50                     |

### Details of Affiliation

| Sr. No. | Programme | Name of the Affiliating Body           | Affiliation Number | Year of Affiliation |
|---------|-----------|--|--------------------|---------------------|
| 1       | D.El.Ed   | West Bengal Board of Primary Education | 100/affl/BPE/2013  | 2013                |

|  |   |
|--|---|
| Status of Affiliation  | Permanent   |
| Type of Management   | Self-financing Institution  |
| Managed by   | Self-financing Institution  |
| Status of the Institution  | Independent Institution offering only Teacher Education Programme (s) |
| Institution meant for  | Co-Educational  |
| Whether the institute is accessible in all weather conditions and through Pucca Road | No  |
| Name of the Nearest Railway Station  | BURNPUR   |

In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:

|                            |   |
|----------------------------|---|
| History of the Institution | <p>IN THIS LARGE AND EVER EXPANDING TWIN CITY OF BURNPUR AND ASANSOL, THERE ARE SO MANY PRIMARY SCHOOLS. BUT UNFORTUNATELY, THERE WAS ON PROVISION FOR TRAINING OF THE PRIMARY TEACHERS BOTH MEN AND WOMEN. IN ORDER TO SHORT FALL, THIS COLLEGE HAS BEEN SET UP WITH A NOBLE MISSION OF MAKING SUFFICIENT MAN POWER IN THIS DOMAIN. THE COLLEGE HAS BEEN NAMED AFTER A PERSON WHO HAD A LOT OF ACADEMIC ZEAL AND HONEST ENDEAVOUR TO DO SOME THINGS IN THE FIELD OF EDUCATION. THIS IS THE FIRST COLLEGE OF THIS KIND IN THIS STEEL COOL BELT WHICH PROMISES TO CATER TO THE NEED OF ASPIRING TEACHERS OF THE CITY AND ADJOINING AREAS.</p>  |
| Vision Statement           | <p>To build a personnel for future learning society To set up a harmonious relationship To Serve people through Education To Make the Institution a place of Academic Excellence To Cultivate the Principle of socialization.</p>   |
| Mission and Objectives     | <p>LIKE ALL OTHER COLLEGES OUR COLLEGE HAS A MISSION. WE TRY TO FULFILL THE MISSION TO PREPARE QUALITY TEACHERS FOR PRIMARY SCHOOLS. IT IS FOUND THAT PRIMARY SCHOOLS HAS A HUGE SHORT FALL OF TRAINED TEACHERS. OUR MISSION IS TO BUILD THE NECESSARY MAN POWER. THOSE TEACHERS WILL BE TRAINED IN SUCH A WAY THAT CAN CREATE REAL LOVE FOR LEARNING. 1. YOUNG PEOPLE WHO ARE WILLING TO TAKE PROFESSION OF A TEACHER WILL GET A SCOPE TO TRAIN THEMSELVES. 2. MANY WILLING YOUNG GIRL CANDIDATES WILL BE ABLE TO GET QUALITY TRAINING. 3.THIS INSTITUTION WILL MEET THE DEMAND OF THE LOCAL YOUTHS AND THEY NEED NOT GO ELSEWHERE. 4. THIS COLLEGE WILL BE ABLE TO PROVIDE A GOOD NUMBER OF TRAINED TEACHERS FOR THE LOCAL SCHOOLS.</p> |

Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

|   |   |
|---|---|
| Significant Achievements, if any        | NA  |
| Contributions in the field of Education | <p>1.THIS COLLEGE PLAYS A PIVOTAL ROLE IN OFFERING D.EI.Ed TRAINING. 2. IT HAS PROFESSIONALLY PREPARED A LARGE NUMBER OF YOUNG TEACHERS AND ASPIRING LEARNERS. 3. THIS COLLEGE INSPIRES THE LOCAL YOUTH TO TAKE UP THIS PROFESSIONAL COURSE AND BE PRIMARY TEACHERS WITHOUT WASTING THEIR TIME. 4. THIS COLLEGE PARTICIPATING IN SOCIAL AWARENESS PROGRAMME AND CREATE A BOND WITH THE SOCIETY THROUGH THEM. 5. IT HAS PARTICIPATED IN BLOOD DONATION CAMP DONATING BLOOD TO THE NEEDY PEOPLE. 6. IT HAS ALSO PARTICIPATED IN " SWACH BHARAT AVIYAN" AND VALUE EDUCATION PROGRAMMES IN THIS LOCALITY AS A PART OF SOCIAL AWARENESS PROGRAMME.</p> |

| Sr No. | Awards and Recognition Received |
|--------|---------------------------------|
| 1      | NA                              |

| Sr No. | Eminent Alumni |
|--------|----------------|
| 1      | NA             |

|                       |    |
|-----------------------|----|
| Any other information | NA |
|-----------------------|----|

## Campus & Infrastructure

### 1) Land Area and Built-up area

| (For Programmes: D.El.Ed)     |                   |                     |                         |
|-------------------------------|-------------------|---------------------|-------------------------|
| Total Number of Programme (s) | Name of Programme | Land Area (in sqm.) | Built-Up area (in sqm.) |
| 1                             | D.El.Ed           | 2676                | 2003                    |

### 2) Infrastructural Facilities

| Infrastructure                              | Available |   | Size in Sq. ft. |
|---|-----------|---|-----------------|
| Number of classrooms                        | Yes       | 4 | 619.4 - 619.4   |
| Multipurpose Hall                           |           |   | 2064.13         |
| Library-cum-Reading Room                    | Yes       |   | 775             |
| ICT Resource Centre                         | Yes       |   | 521.870         |
| Curriculum Laboratory                       | Yes       |   | 495.57          |
| Art & Resource Centre                       | Yes       |   | 557.92          |
| Health & Physical Education Resource Centre | Yes       |   | 539.92          |
| Multipurpose Playfield                      | Yes       |   | 20000           |
| Principal's Office                          | Yes       |   |                 |
| Staff Rooms                                 | Yes       |   |                 |

| <b>Infrastructure</b>                                  | <b>Available</b> | <b>Size in Sq. ft.</b> |
|--|------------------|------------------------|
| Administrative Office                                  | Yes              |                        |
| Visitors Room  | Yes              |                        |
| Separate Common Room for male & female students        | Yes              |                        |
| Seminar Room   | Yes              |                        |
| Canteen  | Yes              |                        |
| Separate Toilet facility for male & female students    | Yes              |                        |
| Separate Toilet facility for Staff                     | Yes              |                        |
| Separate Toilet facility for differently abled persons | Yes              |                        |
| Parking Space  | Yes              |                        |
| Open space for Additional Accommodation                | Yes              |                        |
| Store Room   | Yes              |                        |
| Medical facility                                       | Yes              |                        |

## Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

|  |    |
|--|----|
| Principal/HOD  | 1  |
| 1) Professor   | 0  |
| 2) Associate Professor/Reader                          | 0  |
| 3) Assistant Professor/Lecturer                        | 10 |
| 4) Any other   | 0  |
| 5) Total Academic Staff                                | 11 |
| Total Administrative, Technical and Professional Staff | 4  |

No. of Vacant positions as on the date of last Revision of website:

| <b>Academic Positions</b> | <b>No. of Vacant Positions</b> |
|---------------------------|--------------------------------|
| Principal/HOD             | 0                              |

| <b>Academic Positions</b>    | <b>No. of Vacant Positions</b> |
|------------------------------|--------------------------------|
| Professor                    | 0                              |
| Associate Professor/Reader   | 0                              |
| Assistant Professor/Lecturer | 5                              |
| <b>Other Staff</b>           | <b>No. of Vacant Positions</b> |
| Administrative Staff         | 0                              |
| Technical Staff              | 0                              |
| Professional Staff           | 0                              |



Detail of Academic Staff Recruited during Current Session (2016-17)

| <b>Course Name</b> | <b>Name</b> | <b>Designation</b> | <b>Year of Appointment</b> |
|--------------------|-------------|--------------------|----------------------------|
|--------------------|-------------|--------------------|----------------------------|


Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

| <b>Course Name</b> | <b>Name</b> | <b>Designation</b> | <b>Year of Appointment</b> |
|--------------------|-------------|--------------------|----------------------------|
|--------------------|-------------|--------------------|----------------------------|





Academic Staff Details :D.El.Ed

| <b>Name of the Staff Member</b> | <b>Photograph</b>   | <b>Designation</b> | <b>Academic Qualification</b> | <b>Professional Qualification</b> | <b>Date of Appointment</b> |
|---------------------------------|---|--------------------|-------------------------------|-----------------------------------|----------------------------|
| Dilip Kumar Das                 |  | Principal          | M.A in Education              | M.Ed                              | 2016-03-01                 |
| Sumitra Karmakar                |  | Lecturer           | M.A in Education              | B.Ed                              | 2016-03-01                 |

| Name of the Staff Member | Photograph   | Designation | Academic Qualification | Professional Qualification | Date of Appointment |
|--------------------------|--|-------------|------------------------|----------------------------|---------------------|
| Antarika sarkar          |                               | Lecturer    | M.A in English         | B.Ed, M.A in EducAtion     | 2016-04-25          |
| Soumen Parta             |                               | Lecturer    | M.Sc Mathematics       | B.Ed, M.A in education     | 2016-04-25          |
| Susmita Sinha            |                               | Lecturer    | M.Sc in Mathematics    | B.Ed, M.A in Education     | 2016-04-25          |
| Sk Ujjwal                |                              | Lecturer    | M.A in Bengali         | B.Ed, M.A in education     | 2016-04-25          |
| Sk. Ismaile              |                             | Lecturer    | M.A in Education       | B.Ed                       | 2016-04-25          |
| Sunanda Mukherjee        |                             | Lecturer    | M.Sc in Bio Chemistry  | B.ed, M.A in education     | 2016-04-25          |
| Arundhuti Ghosh          |                             | Lecturer    | M.A in Bengali         | B.Ed, M.A in Education     | 2016-04-25          |
| Srinwanti Bhattacharya   | <br>Srinwanti Bhattacharya. | Lecturer    | M.A in History         | B.Ed, M.A in Education     | 2016-04-25          |

| Name of the Staff Member | Photograph  | Designation | Academic Qualification | Professional Qualification | Date of Appointment |
|--------------------------|---|-------------|------------------------|----------------------------|---------------------|
| Sunanda Chatterjee       |  | Lecturer    | M.A in History         | B.Ed, M.A in Education     | 2016-05-25          |

#### Administrative, Professional and Technical Staff Details : D.El.Ed

| Name of the Staff Member | Photograph   | Designation                        | Academic Qualification | Professional Qualification | Date of Appointment |
|--------------------------|--|------------------------------------|------------------------|----------------------------|---------------------|
| Satabdi Mondal           |                           | Librarian                          | B.A in English         | MLIS                       | 2016-04-25          |
| Madhumita Das            | <br><i>Madhumita Das</i> | Computer Lab Assistant             | M.A in Bengali         | Basic Computer             | 2016-03-01          |
| Paramananda Show         |                         | Computer Operator-cum-Store Keeper | BCA                    | MCA                        | 2016-04-25          |
| Sajal Banerjee           |                         | UDC/Office Superintendent          | B.Com                  | NIL                        | 2016-03-01          |

#### Student profile

| Programme | Date of commencement of the current academic session (2016-18) | Last date fixed by the affiliating body for admission (2016-18) | Date of last admission made in the institution (2016-18) | No. of students enrolled in the current academic session (2016-18) |
|-----------|--|---|--|--|
|           |  |   |  |  |

| Programme | Date of commencement of the current academic session (2016-18) | Last date fixed by the affiliating body for admission (2016-18) | Date of last admission made in the institution (2016-18) | No. of students enrolled in the current academic session (2016-18) |
|-----------|--|---|--|--|
| D.El.Ed   | 2016-07-15   | 2016-07-15  | 2016-07-28   | 40   |

|   |     |
|---|-----|
| Is the category wise distribution of students displayed on the website in the format, as given below? | Yes |
|---|-----|

| Name Of Programme | Number Of Enrolled Students |    |     |            |      |        |                  |                   | Total Enrolled Students |
|-------------------|-----------------------------|----|-----|------------|------|--------|------------------|-------------------|-------------------------|
|                   | SC                          | ST | OBC | Unreserved | Male | Female | Management Quota | Differently abled |                         |
| D.El.Ed           | 7                           | 0  | 7   | 25         | 10   | 30     | 0                | 0                 | 40                      |

### Students Enrolled for the Current Session of D.El.Ed

| Sr. No. | Heads                                     | SC    | ST | OBC   | Unreserved |
|---------|---|-------|----|-------|------------|
| 1       | Highest % Marks in Qualifying examination | 79.4% | 0% | 66.2% | 82.4%      |
| 1       | Lowest % Marks in Qualifying examination  | 50%   | 0% | 48.2% | 50.8%      |

## Instructional Resources

### Library

|   |    |
|---|----|
| a) Sitting capacity in the Reading Room | 50 |
|---|----|

### Books, Titles, and Journals For Programme D.El.Ed

| Name of the Programme | Books, Titles and Professional Journals    | Number |
|-----------------------|--|--------|
| D.El.Ed               | Number of Titles Available                 | 3187   |
|                       | Number of Books Available                  | 5606   |
|                       | Number of Professional Journals subscribed | 3      |
|                       | Number of Encyclopaedia                    | 10     |



| Name of the Programme | Books, Titles and Professional Journals | Number |
|-----------------------|---|--------|
|                       | Number of Dictionaries                  | 6      |

Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the Programme | Books, Titles and Professional Journals | In Previous Session (2015-16) | In Current Session (2016-17) |
|-----------------------|---|-------------------------------|------------------------------|
| D.El.Ed               | Number of Reference Books Added         | 8                             | 3                            |

ICT or Educational Technology Resource Centre for Programmes

D.El.Ed

| Sr.No. | Resources for ICT or Educational Technology Resource Centre       | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| 1      | Adequate number of Computer System                                | A  |
| 2      | Hardware for Projection (LCD Projector or Digital Projector etc.) | A  |
| 3      | CDs/DVDs/ROM  | A  |
| 4      | Educational Software Facilities including TV                      | A  |
| 5      | DVD Player  | A  |
| 6      | Slide Projector   | A  |
| 7      | Slides  | A  |
| 8      | Films   | A  |
| 9      | Satellite ROT (Received Only Terminal)                            | A  |
| 10     | SIT (Satellite Interactive Terminal)                              | A  |

Physical Education Resource Centre

Essential items available be mentioned

| Sr. No. | Item Name   |
|---------|-------------|
| 1       | Carom Board |

| <b>Sr. No.</b> | <b>Item Name</b> |
|----------------|------------------|
| 2              | Chess Board      |
| 3              | Ludo Board       |
| 4              | Foot Ball        |
| 5              | Cricket Set      |
| 6              | Shot put Ball    |

## Art & Craft Resource Centre

Art and Craft Resource Centre for: (D.El.Ed)

| <b>Sr.No.</b> | <b>Resources for Art and Craft Resource Centre</b>                | <b>Write "A" for Available and "NA" for not Available</b> |
|---------------|---|---|
| 1             | A Set of wood working Tools                                       | A   |
| 2             | Raw material and Equipment for Toy Making                         | A   |
| 3             | Raw material and Equipment for Doll Making                        | A   |
| 4             | Raw material and Equipment for Dress Designing                    | A   |
| 5             | Raw material and Equipment for Puppetry                           | A   |
| 6             | Material for Preparation of Charts                                | A   |
| 7             | Material for Preparation of Models and other Practical Activities | A   |
| 8             | Stationery (Chart Paper, Mount Board, etc.)                       | A   |
| 9             | Tools like Scissors, Scales etc.                                  | A   |
| 10            | Cloth   | A   |

## Curriculum Laboratory

Essential items available be mentioned for: (D.El.Ed)

| Sr.No. | Resources for Curriculum Laboratory            | Write "A" for Available and "NA" for not Available | Upload the list of Available Resources |
|--------|--|--|--|
| 1      | Resources for English Language                 | A  | List available                         |
| 2      | Resources for Science Education                | A  | List available                         |
| 3      | Resources for Social Science Education         | A  | List available                         |
| 4      | Resources for Regional Language Education      | A  | List available                         |
| 5      | Resources for Core Mathematics                 | A  | List available                         |
| 6      | Overhead Projector/ Notice Boards/Black Boards | A  | List available                         |

## Financials

Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes

| Sr. No. | Programme | Total Annual Fee charged by the Institution(Current Session) | Fee fixed by the Central/State/Union Territory Government(Current Session) |
|---------|-----------|--|--|
| 1       | D.El.Ed   | 60000  | 60000  |

### Total Income and Total Expenditure

| Sr. No. | Heads             | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------|----------------------------|--------------|
| 1       | Total Income      |                            | 5723637.00   |
| 1       | Total Expenditure |                            | 5723637.00   |

### Expenditure during the previous academic session

| Sr. No. | Heads                               | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------------------------|----------------------------|--------------|
| 1       | Salary of Staff                     |                            | 3030000      |
| 2       | Infrastructure and its Augmentation |                            | 145250       |

| Sr. No. | Heads  | Previous Session (2015-16) | Amount (INR) |
|---------|--|----------------------------|--------------|
| 3       | Instructional Resources and its Augmentation |                            | 154990       |

## Academic Management

Essential Information regarding Academic Management are following

| Sr. No. | Heads   | Data |
|---------|---|------|
| 1       | Daily working hours   | 7    |
| 2       | Number of working days  | 6    |
| 3       | Weekly working hours  | 42   |
| 4       | Number of working days in the previous session  | 210  |
| 5       | Number of Schools Available for Internship  | 7    |
| 6       | Maximum No. of Students deputed to any School   | 0    |
| 7       | Lowest No. of Students deputed to any School  | 0    |
| 8       | Name of the Value-added Course Provided by Institution not prescribed by affiliating body | na   |

### Details of Internship School

| Name of the school                      | Location | Management       | Total Number of students in school | Distance from TEI | No. of student teachers deputed in internship |
|---|----------|------------------|------------------------------------|-------------------|---|
| Hirapur Free Primary School             | Urban    | Government Aided | 7                                  | 2                 |   |
| Santinagar Free Primary School          | Urban    | Government Aided | 7                                  | 1                 |   |
| Hirapur Dakshinpara Free Primary school | Urban    | Government Aided | 7                                  | 1                 |   |
| Ambagan Free Primary school             | Urban    | Government Aided | 7                                  | 3                 |   |
| Puranhat Free Primary School            | Urban    | Government Aided | 7                                  | 2                 |   |

| Name of the school              | Location | Management       | Total Number of students in school | Distance from TEI | No. of student teachers deputed in internship |
|---------------------------------|----------|------------------|------------------------------------|-------------------|---|
| Subhaspally Free Primary School | Urban    | Government Aided | 8                                  | 3                 |   |
| Hirapur MCT Junior Basic School | Rural    | Government       | 7                                  | 1                 |   |

**Pass % age in the final three examination during the last three academic session**

| Sr. No. | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |
|---------|-----------|-----------------|-----------------|-----------------|
| 1       |           |                 |                 |                 |
| 2       |           |                 |                 |                 |
| 3       |           |                 |                 |                 |
| 4       |           |                 |                 |                 |
| 5       |           |                 |                 |                 |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

| No. of Students Qualified in Previous Years | Year | Number of Students Appeared | Number of Students Qualified |
|---|------|-----------------------------|------------------------------|
| State Eligibility Test                      | 2015 | 50                          | 5                            |

Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session

| Sr. No. | Conference |
|---------|------------|
| 1       | nil        |

| Sr. No. | Seminars And Workshop  |
|---------|--|
| 1       | National Seminar Organized on problem of Teacher Education in twenty first century Work shop on pedagogical Analysis, in presence of Professor of The University of Burdwan Workshop on Art & Craft for fabric work by Pidilite Instruction Ltd. |

| Sr. No. | Training Programmes  |
|---------|--|
| 1       | A training programme on value of blood donation organized by West Bengal Blood Donors Association A training Programme on scout and guide organized by Hindustan Scouts & Guides West Bengal States A training Programme on Fire Fitting organized by West Bengal Fire Brigade |

| Sr. No. | Details Of Events  |
|---------|--|
| 1       | Celebration of Youth Day on 12th January Birth day of Maulana Abul Kalam Azad as National Education Day Birth Day of Sarvepally Radhakrishnan as Teachers Day Indipendence Day on 15th August Republic Day on 26th January Rabindra Nath |

## Governance Structure

Essential Information regarding Governance Structure are following

| Sr. No. | Heads   | Data |
|---------|---|------|
| 1       | Has the institution constituted the Managing Committee?                     | Yes  |
| 2       | Number of meetings held during the previous session of Management Committee | 10   |
| 3       | Has the Institution set up a Grievance Redressal Mechanism?                 | No   |
| 4       | Has the Institution set up Anti Ragging Mechanism?                          | No   |

### Format to Display Composition of Management Committee

| Sr. No. | Name              | Educational Qualification | Professional Occupation | Designation      |
|---------|-------------------|---------------------------|-------------------------|------------------|
| 1       | Supriya Das       | Graduate                  | Educationist            | Chairman         |
| 2       | Purnima Das       | Higher secondary          | Any Other               | Member Secretary |
| 3       | Piyali Das        | Graduate                  | Educationist            | Correspondent    |
| 4       | Mantu Chakraborty | Under Graduate            | Agriculture             | Manager          |
| 5       | Sudip Das         | M.Sc                      | Any Other               | Manager          |
| 6       | Sanchita ghosh    | B.A (H)                   | Any Other               | Manager          |

## Declaration by Competent Authority

Above information is furnished and authenticated by

|                             |   |
|-----------------------------|---|
| Signature                   |   |
| Name (authorized signatory) | SUPRIYA DAS                                       |
| Designation                 | SECRETARY   |
| Organization                | P.N.DAS ACADEMY under PRAMOTH NATH MEMORIAL TRUST |
| Date                        | 2017-02-24  |

